

**Officeholder and Candidate
Campaign Statement –
Short Form**

5723

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)

Date Stamp

RECEIVED BY
LOS ANGELES COUNTY
③ 7/19/23
2023 JUL 21 PM 2:13

CAMPAIGN FINANCE
DISCLOSURE SECTION

CALIFORNIA FORM 470

For Official Use Only
019015

1. Statement Covers Calendar Year 20 23

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Gary R. Martin

STREET ADDRESS

CITY STATE ZIP CODE
Valencia CA 91355

AREA CODE/DAYTIME PHONE NUMBER
661-255-6472

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Santa Clarita Valley Water Agency Board of Directors ^{Div.}

JURISDICTION (LOCATION)
Multi-County - Los Angeles, Ventura

DISTRICT NUMBER (IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the _____ correct.

Executed on July 18, 2023
DATE

By _____
OR CANDIDATE